

United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| | APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
|--|-----------------------|-------------------|----------------------|---------------------|------------------|--|
| | 10/816,207 | 04/02/2004 | Gerd Stahlecker | 010971.53275US | 7499 | |
| | 23911 7590 12/15/2005 | | ! | EXAMINER | | |
| CROWELL & MORING LLP INTELLECTUAL PROPERTY GROUP | | | ID. | HURLEY, SHAUN R | | |
| | P.O. BOX 143 | | | ART UNIT | PAPER NUMBER | |
| | WASHINGTO | ON, DC 20044-4300 | | 3765 | | |
| | | | | | | |

DATE MAILED: 12/15/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

TRUK

| Supplemental | | | | | | | |
|---------------|-----------|--------|--|--|--|--|--|
| Notice | of Allowa | bility | | | | | |

| Application No. | Applicant(s) | | |
|-----------------|-------------------|---|--|
| 10/816,207 | STAHLECKER ET AL. | | |
| Examiner | Art Unit | _ | |
| Shaun R. Hurley | 3765 | | |

| | LXammer | AIT OILL | | | | | |
|---|---|---|---------------------------|--|--|--|--|
| | Shaun R. Hurley | 3765 | | | | | |
| The MAILING DATE of this communication appearance All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this app or other appropriate communication GHTS. This application is subject to | plication. If not include will be mailed in due | ed course. THIS | | | | |
| 1. A This communication is responsive to IDS filed 31 August 2 | <u>005</u> . | | | | | | |
| 2. The allowed claim(s) is/are <u>1-21</u> . | | | | | | | |
| 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) | | | | | | | |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☑ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date 08/31/05 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material | 5. Notice of Informal Page 19. Interview Summary Paper No./Mail Dat 7. Examiner's Amendn 8. Examiner's Stateme 9. Other | (PTO-413), e nent/Comment | · | | | | |
| | | | | | | | |

Application/Control Number: 10/816,207

Art Unit: 3765

DETAILED ACTION

Information Disclosure Statement

1. The information disclosure statement (IDS) submitted on 31 August 2005 was filed after the mailing date of the Notice of Allowance on 28 July 2005. The submission is in compliance with the provisions of 37 CFR 1.97. Accordingly, the information disclosure statement is being considered by the examiner.

2. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Shaun R. Hurley whose telephone number is (571) 272-4986. The examiner can normally be reached on Mon - Fri, 6:30 am - 3:00 pm, off second Friday.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, John J. Calvert can be reached on (571) 272-4983. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

SRH

09 December 2005

Shaun R Hurley
Patent Examiner
Tech Center 3700

Page 2